

Questions?  
Please contact me at  
lwalters210@yahoo.com or  
815/858/9005  
Office hours  
7:30 a.m. -3:15 p.m.

# Walters Weekly 4th Grade News

Volume II, Issue 6

September 25,  
2009

## Dates to Remember:

- 9/30/09 Book Report Project Due
- 10/1/09 State Project Due
- 10/1/09 Picture Retake Day and Conservation Field Trip
- 10/6/09 PTO Meeting 7 p.m.
- 10/08/09 K-5 Open House
- 10/9/09 1:30 Dismissal
- 10/10-11 PTO Craft Fair
- 10/16/09 End of 1st Quarter

## SPELLING LIST

1. dentist
2. crown
3. hospital
4. medicine
5. diet
6. gums
7. gland
8. joint
9. fever
10. chewing
11. brain
12. cavity
13. disease
14. plaque
15. vitamin
16. ache
17. dental
18. clinic
19. oral
20. molars
21. fangs
22. patients
23. healthy
24. reptiles
25. skills

Pre-test on Monday  
Spelling test on Friday

## Happy Fall!

*On Mondays, students receive \$6.00 in pretend \$. They are to save their \$ all month long to earn the reward party and be able to purchase items from the classroom reward store.*

*Your Child saved \$ \_\_\_\_\_ this week. If they lost a dollar, it should be in their Friday Folder. Please sign and return them.*

~~~~~  
**1st Quarter book reports are due October 16, 2009. 4th Graders must read at least 600 pages each quarter to be considered a "Wildcat Reader". Students must read chapter books of at least 100 pages each to count towards the 600 page goal. Book report forms should be in cursive, written in complete sentences, and be**

### Next Week In the Classroom

**MATH— Unit 2—**  
Uses of Numbers

**READING— Unit 1**  
test—Open Wide  
Don't Bite

**LANGUAGE ARTS—**  
Compound Sentences

**placed in their book report binder at school.**

Your child has reported on \_\_\_\_\_ pages. (as of Thurs. 9/25/09)

**Don't Forget!**  
**Paper Bag Book Project is due Sept. 30th.**

#### OUR FAB 15

|     |     |     |
|-----|-----|-----|
| 3X3 | 4X4 | 6X6 |
| 3X4 | 4X6 | 6X7 |
| 3X6 | 4X7 | 6X8 |
| 3X8 | 4X8 | 7X7 |
| 3X7 | 7X8 | 8X8 |



**Fourth Graders must read at least 600 pages during each**

### NOTICE:

**All assignments are due at 8:00 a.m. and must be done in cursive. The only exception for cursive is a spelling test. I will be taking off 10% if the assignment is printed.**

**Fourth Grade Conservation Field Trip to Palisades State Park Thursday, October 1st More information is in your child's Friday Folder.**

**Please send a recycled plastic pop bottle of any size to school before Friday, Oct. 2nd. We will be using them for an art project.**

**SOCIAL STUDIES—**  
States and Capitals and working on State Reports. State Reports will be due Oct. 1st. . The students chose their own state and are researching the state at school. The final product is a poster. Stu-

dents will be given class time to complete this project., however finishing touches may need to be added at home.

**SCIENCE— Unit 1**  
Continued—Classifying Living Things